

**2012 MEMBERSHIP FORM**  
**West Valley Genealogical Society**  
 12222 N. 111<sup>th</sup> Avenue, Youngtown, AZ 85363-1225  
 (623) 933-4945 <http://www.azwvgs.org>

Membership year is Jan. 1 to Dec. 31 for all members. RENEWALS no later than Jan. 31, 2012.

**NEW MEMBER** \_\_\_\_\_ **RENEWAL** \_\_\_\_\_ **REINSTATEMENT** After February 1<sup>st</sup> only \_\_\_\_\_

Age 90 in 2012? We'd like to add your choice of a book to the Library: birthdate please \_\_\_\_\_

**PLEASE PRINT CLEARLY AND COMPLETELY:**

#1 Your Name \_\_\_\_\_ Membership # 12220 \_\_\_\_\_

2<sup>nd</sup> Person's Name \_\_\_\_\_ Membership # 12220 \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_

Zip Code + 4 digits \_\_\_\_\_ + \_\_\_\_\_

Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

#1 E-mail Address \_\_\_\_\_ Tidbits by: e-mail \_\_\_\_\_ U.S.P.S \_\_\_\_\_ \*

#2 E-mail Address \_\_\_\_\_ Tidbits by: e-mail \_\_\_\_\_ U.S.P.S \_\_\_\_\_ \*

Former or Present Occupation(s) Person #1 \_\_\_\_\_

Person #2 \_\_\_\_\_

***We are a Volunteer Society.*** Please indicate which of the following you would like to help with.  
 (if you are currently volunteering, please disregard this section.)

**SOCIETY NEEDS:** Publications \_\_\_\_\_ Publicity \_\_\_\_\_ Fund Raising \_\_\_\_\_ Mailing \_\_\_\_\_

Speakers Bureau \_\_\_\_\_ Annual Seminar \_\_\_\_\_ Instructor-Presenter \_\_\_\_\_

Help at Monthly meetings \_\_\_\_\_ Salt Lake City Tour \_\_\_\_\_ Other \_\_\_\_\_

**LIBRARY NEEDS:** Library Aide \_\_\_\_\_ Shelf Reading \_\_\_\_\_ Library Cleaning Team \_\_\_\_\_

Filing/Typing \_\_\_\_\_ Property Mgmt \_\_\_\_\_ Extracting Records \_\_\_\_\_ Webmaster \_\_\_\_\_

PC Tech \_\_\_\_\_ Programmer \_\_\_\_\_ Data Base/File Mgmt \_\_\_\_\_ *(some help can be done at home)*

Other \_\_\_\_\_

**MAKE CHECK PAYABLE TO WVGS**

Individual \$35 \_\_\_\_\_ Couple \$60 \_\_\_\_\_ Junior \$20 \_\_\_\_\_

\* *Desert Tracker* 1<sup>st</sup> Class Mail \$8 \_\_\_\_\_ **Publications are sent Bulk Mail Rate, UNLESS you pay \$8 for 1<sup>st</sup> Class Mail.**  
**Only first class mail is forwarded.**

Donation: Library/Facilities Amount \$ \_\_\_\_\_ **Total Amount Enclosed:** \$ \_\_\_\_\_

*For use of Membership Registrar Only:*

Date: \_\_\_\_\_ Check # \_\_\_\_\_ Cash: \_\_\_\_\_ Receipt # \_\_\_\_\_

Member ID# \_\_\_\_\_